

FRIDAY — ACTIVITY

Fill in the missing words from the following Scripture verses.

Like newborn _____, Alleluia, long for the pure
_____ milk [of the Word.] Alleluia! — 1 Peter 2:2a

Thus says the Lord GOD to these _____: Behold, I will cause
_____ to enter you, and you shall _____. And I will lay
sinews upon you, and will cause _____ to come upon you, and
cover you with _____, and put breath in you, and you shall live, and you
shall _____ that I am the _____.” — Ezekiel 37:5-6

And I will put my _____ within you, and you shall live, and I will
place you in your own land. Then you shall know that I am the LORD; I have
_____, and I will do it, declares the LORD.” — Ezekiel 37:14

Let your _____, O Lord, be upon us,
even as we _____ in you. — Psalm 33:22

For everyone who has been born of _____ overcomes the world. And this is
the _____ that has overcome the world—our _____.
Who is it that overcomes the world except the one who _____ that
Jesus is the _____ of God? — 1 John 5:4-5

Jesus said to him, “Have you _____ because you have seen me?
_____ are those who have _____ seen and yet
have believed.” — John 20:29



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Lambs at Pasture™

Quasimodo Geniti — The First Sunday after Easter

2017

INTROIT

Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a

Like newborn infants, Alleluia,
long for the pure spiritual milk [of the Word.] Alleluia!

Sing aloud to God our strength;
shout for joy to the God of Jacob!

In distress you called, and I delivered you;

I answered you in the secret place of thunder.

I am the Lord your God,

who brought you up out of the land of Egypt.

Open your mouth wide, and I will fill it;

and with honey from the rock I would satisfy you.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Like newborn infants, Alleluia,

long for the pure spiritual milk [of the Word.] Alleluia!

DAILY READINGS & DISCUSSION QUESTIONS

An answer key is available for download at www.stluth.org/lap

MEMORY VERSE

Matt. 28:27b; John 20:26a, c

He has risen from the dead, and behold, he is going before you to Galilee. Alleluia. Eight days later Jesus came and stood among them and said, “Peace be with you.”

HYMN OF THE WEEK: LSB #470 — O Sons and Daughters of the King

CATECHISM CONNECTION: Office of the Keys with Explanation

COLLECT OF THE WEEK

Almighty God, grant that we who have celebrated the Lord’s resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

DID YOU KNOW?

Quasimodo Geniti comes from the Latin translation of the first line of the introit (quasi modo geniti infantes), meaning “like newborn infants.” It is also the first Sunday after Easter and is sometimes referred as Low Sunday (showing the contrast of it with the high-feast day of Easter the Sunday before).

MONDAY — THE PSALM

Read Psalm 33

What are some of the qualities of the LORD described in this psalm?

Review *Luther’s Small Catechism with Explanation*, question 22 (pages 59–60), question 97 (pages 109–110), and question 235 (pages 200–201)

TUESDAY — THE OLD TESTAMENT

Read Ezekiel 37:1–14

What did God tell Ezekiel to do in his vision?

What does the vision of the Valley of Dry Bones represent?

WEDNESDAY — THE GOSPEL

Read John 20:19–31

How did Jesus greet the apostles? And, what does it mean?

What was Thomas’ response after he saw and felt Jesus’ wounds?

What did Jesus say in response to Thomas?

Review *Luther’s Small Catechism with Explanation*, question 2 (page 48), question 92 (pages 104–105), question 119 (pages 121–123), question 161 (pages 152–153), question 179 (pages 162–165), question 266 (page 220), and question 269 (pages 224–225)

THURSDAY — THE EPISTLE

Read 1 John 5:4–10

Who is born of God? And, how are the others born?

CATECHISM CONNECTION

What is the connection of the Office of the Keys with Explanation and Quasimodo Geniti?

Christ gives the Keys to His called and sent ones to unlock heaven for the repentant and to lock heaven for the unrepentant.