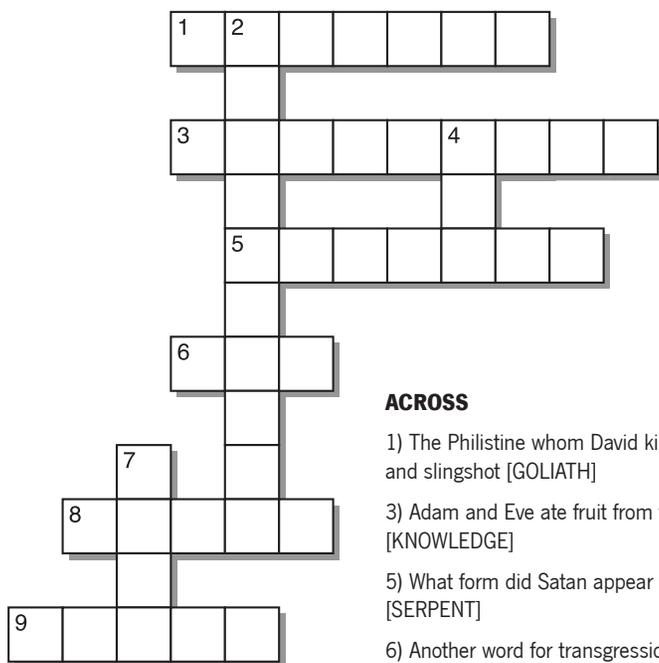


Lambs at Pasture™



Invocavit — The First Sunday of Lent

2018



ACROSS

- 1) The Philistine whom David killed using a stone and slingshot [GOLIATH]
- 3) Adam and Eve ate fruit from the Tree of _____. [KNOWLEDGE]
- 5) What form did Satan appear to Adam and Eve as? [SERPENT]
- 6) Another word for transgressions [SIN]
- 8) The number of days Jesus spent being tempted by the devil [FORTY]
- 9) “Man shall not live by _____ alone, but by every word that comes from the mouth of God.” — Matthew 4:4 [BREAD]

DOWN

- 2) All-knowing [OMNISCIENT]
- 4) Adam’s wife’s name [EVE]
- 7) “God’s steadfast _____ endures forever.” — Psalm 118:1 [LOVE]

WORD BANK

- BREAD
- EVE
- FORTY
- GOLIATH
- KNOWLEDGE
- LOVE
- OMNISCIENT
- SERPENT
- SIN



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INTROIT

Psalm 91:1–2, 9–10, 13; antiphon: Psalm 91:15a, c, 16

When he calls to me, I will answer him;

I will rescue him and honor him.

With long life I will satisfy him

and show him my salvation.

He who dwells in the shelter of the Most High

will abide in the shadow of the Almighty.

I will say to the LORD, “My refuge and my fortress,

my God, in whom I trust.”

Because you have made the LORD your dwelling place—

the Most High, who is my refuge—

no evil shall be allowed to befall you,

no plague come near your tent.

You will tread on the lion and the adder;

the young lion and the serpent you will trample underfoot.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

When he calls to me, I will answer him;

I will rescue him and honor him.

With long life I will satisfy him

and show him my salvation.

DAILY READINGS & DISCUSSION QUESTIONS

An answer key is available for download at www.stluth.org/lap

MEMORY VERSE

Psalm 91:15a, c, 16

When he calls to me, I will answer him; I will rescue him and honor him.

With long life I will satisfy him and show him my salvation.

HYMN OF THE WEEK: LSB #418 — O Lord, throughout These Forty Days

CATECHISM CONNECTION:

The Fourth Petition of the Lord’s Prayer (pages 20–21)

COLLECT OF THE WEEK

O Lord, mercifully hear our prayer and stretch forth the right hand of Your majesty, to defend us from them that rise up against us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

DID YOU KNOW?

The first Sunday in Lent is also known as **Invocavit**, which, in Latin, means “he shall call” (The ESV translates “when he calls”). This is the opening phrase of the Introit: “He shall call upon me and I will answer him” (Psalm 91:15a KJV).

MONDAY — THE PSALM

Read Psalm 32

What is meant by “I will instruct you and teach you in the way you should go; I will counsel you with my eye upon you,” in verse 8?

The Lord will show (instruct) us the way (by means of His Word and Holy Spirit) to be with Him eternally in heaven.

Review *Luther’s Small Catechism with Explanation*, question 225 (page 194), question 261 (page 218), question 268 (pages 221–224), and question 273 (page 226)

Optional Reading & Discussion Questions

Psalm 118:1–13

What is meant by “His steadfast love endures forever”?

God loves us always and genuinely desires each of us to be with Him in heaven. He loves us so much that He sent His only begotten Son to die on the cross for our transgressions (sins).

Review *Luther’s Small Catechism with Explanation*, question 22 (pages 59–60), question 34 (page 67), question 93 (pages 105–107), and question 112 (pages 118–119)

TUESDAY — THE OLD TESTAMENT

Read Genesis 3:1–21

What did Satan say to Eve to convince her to eat fruit of the Tree of Knowledge?

The serpent said, “You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

This is where the Fall into Sin took place. Adam and Eve believed the words by Satan over the Word of God. (Adam consented by remaining silent and not defending God’s Word.)

What did Adam and Eve do when they heard God walking in Garden after they had eaten from the Tree of Knowledge?

They hid from God, they were ashamed of being naked. Adam and Eve had disobeyed (sinned against) God by not trusting in His Word (by eating the fruit from the Tree of Knowledge).

Review *Luther’s Small Catechism with Explanation*, question 68 (pages 92–93), question 107 (pages 115–116), and question 137 (pages 135–136)

Optional Reading & Discussion Questions

1 Samuel 17:40–51

How did David kill the Philistine (Goliath)?

David believed and said, “This day the Lord will deliver you into my hand, and I will strike you down and cut off your head.” He “ran quickly toward the battle line to meet the Philistine. And David put his hand in his bag and took out a stone and slung it and struck the Philistine on his forehead. The stone sank into his forehead, and he fell on his face to the ground. ... Then David ran and stood over the Philistine and took his sword and drew it out of its sheath and killed him and cut off his head with it.”

WEDNESDAY — THE GOSPEL

Read Matthew 4:1–11

How long was Jesus tempted by the Devil in the wilderness?

40 days

What does man need to live?

“It is written, ‘Man shall not live by bread alone, but by every word that comes from the mouth of God.’ ” (verse 4)

Review *Luther’s Small Catechism with Explanation*, question 20 (page 57) and question 120 (page 124)

THURSDAY — THE EPISTLE

Read 2 Corinthians 6:1–10

Name three obstacles we endure as servants of God.

As servants of God, “we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger.”

Optional Reading & Discussion Questions

Hebrews 4:14–16

How is Jesus different from us?

Jesus is without sin (the only person who is able to keep the Law of God).

CATECHISM CONNECTION

What is the connection of the Fourth Petition of the Lord’s Prayer and Invocavit?

God provides us everything we need. He freely gives us our daily bread (everything we need: food, drink, clothing, house, home, etc.), His Word, and His gifts (Baptism, Confession, and Sacrament of the Altar).