The Lord is a _______________ for the oppressed, a stronghold in times of trouble. And those who know your name put their _______________, for you, O Lord, have not forsaken those who seek you. For the needy shall not always be forgotten, and the ____________ of the poor shall not perish forever.

Arise, O Lord! Let not man prevail. – Psalm 9:9-10, 18-19a

Oh come, let us sing to the ____________; let us make a joyful noise to the rock of our _______________! – Psalm 95:1

For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were ________________ into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was ________________. – 1 Corinthians 10:1-4

So the last will be _______________, and the first _______________. – Matthew 20:16

I love you, O Lord, my _______________. The Lord is my _______________ and my _______________ and my _______________. – Psalm 18:1–2

INTROIT
Psalm 18:1–2a, 27, 32, 49; antiphon: Psalm 18:5–6a
The cords of Sheol entangled me;
the snares of death confronted me.
In my distress I called upon the Lord.
From his temple he heard my voice.
I love you, O Lord, my strength.
The Lord is my rock and my fortress and my deliverer.
For you save a humble people,
but the haughty eyes you bring down.
[You have] equipped me with strength and made my way blameless.
For this I will praise you, O Lord, among the nations, and sing to your name.
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
The cords of Sheol entangled me;
the snares of death confronted me.
In my distress I called upon the Lord.
From his temple he heard my voice.

DAILY READINGS & DISCUSSION QUESTIONS
An answer key is available for download at www.stluth.org/lap

MEMORY VERSE
Psalm 130:1–2
Out of the depths I cry to you, O Lord! O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!

HYMN OF THE WEEK: LSB #555 — Salvation unto Us Has Come

CATECHISM CONNECTION: The Second Part of Holy Baptism

COLLECT OF THE WEEK
O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
Did You Know?

Septuagesima comes from the Latin word for “seventieth.” Septuagesima Sunday is approximately 70 days from Easter and is the first day of the Pre-Lenten Season or Shrovetide, which ends on the Shrove Tuesday (the Tuesday before Ash Wednesday).

Monday — The Psalm

Read Psalm 95:1–9

Why does this Psalm instruct us to worship and bow down before the Lord?

What is meant by “harden your hearts” in verse 8?

Which verses of this Psalm is sung during Matins (see LSB pages 219-228)?

Tuesday — The Old Testament

Read Exodus 17:1–7

What were the people of Israel doing?

How did Moses get the people of Israel water?

Wednesday — The Gospel

Read Matthew 20:1–16

In the parable of the workers in the vineyard, who is the master of the house and who are the workers?

Are the workers hired in the morning being cheated compared to those hired late in the day?

Thursday — The Epistle

Read 1 Corinthians 9:24—10:5

How does the runner illustration relate to that of a Christian?

What are verses 10:3-5 warning us of?

Review Luther’s Small Catechism with Explanation, question 298 (page 240)

Catechism Connection

What is the connection of the Second Part of Holy Baptism and Septuagesima?