**Introit**

Psalm 84:1–2a, 4, 10–11; antiphon: Psalm 77:18b

Your lightnings lighted up the world;  
the earth trembled and shook.

How lovely is your dwelling place, O Lord of hosts!  
My soul longs, yes, faints for the courts of the Lord.

Blessed are those who dwell in your house,  
ever singing your praise!

For a day in your courts is better than a thousand elsewhere.  
I would rather be a doorkeeper in the house of my God  
than dwell in the tents of wickedness.

For the Lord God is a sun and shield; the Lord bestows favor and honor.  
No good thing does he withhold from those who walk uprightly.

Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

Your lightnings lighted up the world;  
the earth trembled and shook.

**Daily Readings & Discussion Questions**

An answer key is available for download at www.stluth.org/lap

**Memory Verse**

Psalm 96:2–3

Alleluia. Sing to the Lord; tell of his salvation from day to day. Declare his glory among the nations, his marvelous works among all the peoples! Alleluia.

**Hymn of the Week:** LSB #413 — O Wondrous Type! O Vision Fair

**Catechism Connection:**

The Second Article of the Creed and Explanation (pages 16–17)

**Collect of the Week**

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
**Monday — The Psalm**

Read Psalm 2

What does Psalm 2 instruct us to do?
We are to serve the Lord, who is the Son of God.

What will happen to those who are against the Lord?
Those who oppose the Lord will be destroyed.

Review Luther’s Small Catechism with Explanation, question 95 (pages 107–109)

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**Tuesday — The Old Testament**

Read Exodus 34:29–35

What did Moses bring down from Mount Sinai?
The Ten Commandments on two tablets

Why was Aaron and all the people of Israel afraid to come near Moses?
Moses was not aware that the skin of his face shone because he had been talking with God. After this incident, Moses would put a veil over his face while talking with the people until he went to speak with the Lord again at which time he would unveil.

Optional Reading & Discussion Questions

Exodus 3:1–14

How did the Lord appear to Moses?
The Lord appeared to Moses in a flame of fire out of the midst of a bush. The bush was burning, but it was not being consumed

Who instructed Moses to bring the children of Israel out of Egypt?
God sent Moses and instructed him to tell the children of Israel that His name is “I AM WHO I AM” and “I am has sent me to you.”

Review Luther’s Small Catechism with Explanation, question 25 (pages 61–62)

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**Wednesday — The Gospel**

Read Matthew 17:1–9

How did Christ’s transfiguration happen?
While Christ was praying, He was transfigured before Peter, James and his brother John. His face shone like the sun and His clothes became white as light.

Who’s voice is coming from the cloud and what did it say?
God, the Father, spoke: "This is my beloved Son, with whom I am well pleased; listen to him."

Review Luther’s Small Catechism with Explanation, question 125 (pages 127–130)

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**Thursday — The Epistle**

Read 2 Peter 1:16–21

Why does Peter call the Scriptures a light?
Like a lamp shining in a dark place, the Scriptures guide us through the darkness of life.

How does Peter strengthen the faith of his readers?
Peter directs his readers to the Scriptures. "For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit." (v. 21)

Review Luther’s Small Catechism with Explanation, question 3 (pages 48–49)

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**Catechism Connection**

What is the connection of the Second Article of the Creed and Transfiguration?
Christ is both true God, begotten of the Father from eternity, and also true man, born on the Virgin Mary. This is known as the two natures of Christ.