





















































FRIDAY — ACTIVITY














Decode the Scripture verse.










F O R G O D S O L O V E D
            














T H E W O R L D , T H A T
        ,    












H E G A V E H I S O N L Y
            










S O N , T H A T W H O E V E R
   ,           










B E L I E V E S I N H I M
            









S H O U L D N O T
        

P E R I S H B U T H A V E
            

E T E R N A L L I F E .
           .

A B C D E F G H I
        

J K L M N O P Q R
        

S T U V W X Y Z
       

John 3:16 ESV



www.steadfastlutherans.org/parish

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Lambs at Pasture™

The Feast of the Holy Trinity

2018

INTROIT

Psalm 8:1–2a, 3, 5; antiphon: Liturgical Text

Blessed be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

O Lord, our Lord,

how majestic is your name in all the earth!

You have set your glory above the heavens.

Out of the mouth of babes and infants, you have established strength.

When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,

what is man that you are mindful of him,
and the son of man that you care for him?

Yet you have made him a little lower than the heavenly beings
and crowned him with glory and honor.

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Blessed be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

DAILY READINGS & DISCUSSION QUESTIONS

An answer key is available for download at www.stluth.org/lap

MEMORY VERSE

Liturgical Text

Alleluia. Blessed are you, O Lord God of our fathers, and greatly to be praised and glorified forever. Alleluia.

HYMN OF THE WEEK: LSB #507 – Holy, Holy, Holy

CATECHISM CONNECTION: The Athanasian Creed (LSB pages 319–320)

COLLECT OF THE WEEK

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

DID YOU KNOW?

The Athanasian Creed is professed each year on Trinity Sunday. The Creed clearly states the three persons of the Trinity.

MONDAY — THE PSALM

Read Psalm 29

List some of God's omnipotent (all-powerful) characteristics that are being compared to a thunderstorm in this psalm. (verses 3–9)

Verse 3 — God's voice booms like thunder over the water.

Verse 4 — God's voice is powerful and majestic, an incredible force.

Verse 5 — God can produce a wind so great that the famously large cedar trees around Mount Lebanon cannot withstand.

Verse 6 — When God speaks, all will listen. Old Mount Lebanon will jump like a young calf to God's command.

Verse 7 — The Gospel is like lightning flashing from a dark cloud. Lightning will strike upon God's command.

Verse 8 — Not only will Mount Lebanon tremble in fear from the storm, so will the surrounding area and animals. The Gospel reaches people far and wide, leading them to faith in Jesus.

Verse 9 — The strong winds will strip the leaves from the trees. The Gospel is powerful and glorious, It can turn unbelievers toward the Lord.

TUESDAY — THE OLD TESTAMENT

Read Isaiah 6:1–7

What is a seraphim?

A seraphim is a heavenly being with six wings: two wings cover his face, two wings cover his feet, and the last two wings are used to fly. (verse 2)

What does it mean to be holy?

To be holy is to be set apart from the world.

How is God holy?

God's holiness is His perfect love and compassion that sets Him apart from the world. It is through His love for us that He forgives us by His grace and mercy.

Review *Luther's Small Catechism with Explanation*, question 93 (pages 105–107)

WEDNESDAY — THE GOSPEL

Read John 3:1–15 (16–17)

What does Jesus mean in verse 5? “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.”

To enter the kingdom of God, one must be baptized (born of the water and the Holy Spirit).

What is meant by “that which is born of the flesh is flesh?” (verse 6)

Original Sin — Everyone born of human parents, after The Fall in the Garden of Eden, is born in sin.

What is meant by “that which is born of the Spirit is spirit?” (verse 6)

Being baptized (born of the Spirit) marks us as children of God.

Review *Luther's Small Catechism with Explanation*, The Sacrament of Holy Baptism (pages 23–25), question 8 (page 52), question 81 (pages 98–99), question 84 (pages 100–101), question 93 (pages 105–107), question 160 (page 152), question 181 (page 165), question 190 (pages 170–172), question 212 (page 184), question 246 (pages 207–208), and question 252 (pages 211–213)

THURSDAY — THE EPISTLE

Read Romans 11:33–36

What did St. Paul mean by “riches and wisdom and knowledge of God?” (verse 33)

St. Paul is referring to the eternal and spiritual riches and wisdom we find in Heaven.

What does verse 36 mean?

All things (both physical and spiritual) come from God. The Father sent His Son to buy us back from sin and death. The Father and the Son send the Holy Spirit who testifies (witnesses or verifies as true) to us concerning what the Son has done for us. For all that God does and has done for us, we should thank and praise, serve and obey Him.

Review *Luther's Small Catechism with Explanation*, question 62 (pages 88–89) and question 155 (pages 148–149)

CATECHISM CONNECTION

What is the connection of The Athanasian Creed and Trinity?

The Athanasian Creed clearly describes the three persons of the Trinity.