

## FRIDAY — ACTIVITY

Fill in the missing words from the following Scripture verses.

My God, my God, why have you \_\_\_\_\_ me? Why are you so far from \_\_\_\_\_ me, from the words of my groaning? In you our fathers trusted; they trusted, and you \_\_\_\_\_ them. To you they cried and were rescued; in you they trusted and were not put to shame. — Psalm 22:1, 4-5

Rejoice greatly, O daughter of \_\_\_\_\_! Shout aloud, O daughter of \_\_\_\_\_! Behold, your king is coming to you; righteous and having \_\_\_\_\_ is he, humble and mounted on a \_\_\_\_\_, on a \_\_\_\_\_, the foal of a donkey. — Zechariah 9:9

Therefore God has highly \_\_\_\_\_ him and bestowed on him the name that is above every name, so that at the name of \_\_\_\_\_ every knee should bow, in \_\_\_\_\_ and on \_\_\_\_\_ and under the earth, and every tongue \_\_\_\_\_ that Jesus Christ is Lord, to the \_\_\_\_\_ of God the \_\_\_\_\_. — Philippians 2:9-11

Most of the crowd spread their \_\_\_\_\_ on the road, and others cut \_\_\_\_\_ from the trees and spread them on the road. And the crowds that went before him and that followed him were \_\_\_\_\_, “\_\_\_\_\_ to the Son of David! \_\_\_\_\_ is he who comes in the name of the \_\_\_\_\_! Hosanna in the \_\_\_\_\_!” — Matthew 21:8-9



[www.steadfastlutherans.org/parish](http://www.steadfastlutherans.org/parish)

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# Lambs at Pasture™

Palmarum — Palm Sunday

2018

## INTROIT

*Psalm 22:1, 7-8, 11; antiphon: Psalm 22:19-21*

But you, O LORD, do not be far off!

**O you my help, come quickly to my aid!**

Save me from the mouth of the lion!

**You have rescued me from the horns of the wild oxen!**

My God, my God, why have you forsaken me?

**Why are you so far from saving me, from the words of my groaning?**

All who see me mock me;

**they make mouths at me; they wag their heads;**

“He trusts in the LORD; let him deliver him;

**let him rescue him, for he delights in him!”**

Be not far from me, for trouble is near,

**and there is none to help.**

**Glorify be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

But you, O LORD, do not be far off!

**O you my help, come quickly to my aid!**

Save me from the mouth of the lion!

**You have rescued me from the horns of the wild oxen!**

## DAILY READINGS & DISCUSSION QUESTIONS

An answer key is available for download at [www.stluth.org/lap](http://www.stluth.org/lap)

## MEMORY VERSE

*Psalm 73:23b-24, 1*

You hold my right hand. You guide me with your counsel, and afterward you will receive me to glory. Truly God is good to Israel, to those who are pure in heart.

**HYMN OF THE WEEK:** LSB #441 — Ride On, Ride On in Majesty

**CATECHISM CONNECTION:** The First Article of the Creed with Explanation

## COLLECT OF THE WEEK

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## DID YOU KNOW?

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Our liturgical preparation for Easter takes place through three distinct periods or steps, with its culmination being Holy Week. Holy Week begins on Palmarum (Palm Sunday) and extends through the Triduum (“three holy days” – that is: Maundy Thursday, Good Friday, and Holy Saturday).

Upon the conclusion of the Maundy Thursday Service, the Altar will be stripped, the Sanctuary decorations will be removed, and the Processional cross will be carried out.

From last Sunday (Judica) through Holy Week, all the crosses in the sanctuary are veiled. This is done because we do not deserve to look upon the cross. We are not worthy of the Sacrifice. The cross is our greatest and most cherished symbol. So it is partially taken away from us for a short time, that we might better appreciate it when it returns. But the cross is not taken away completely; it is not removed. It is only covered. We can see outlines of the cross, but its beauty and details are fuzzy. This represents the reality that our grief prevents us from seeing clearly until Easter. For faith always views the cross in the light of the empty tomb.

## MONDAY — THE PSALM

Read Psalm 118:19–29

Who is the rejected stone that becomes the cornerstone?

## WEDNESDAY — THE GOSPEL

Read John 12:12–19

What did the people in Jerusalem do when they heard that Jesus was coming? And, why were they in Jerusalem?

What part of the Divine Service is verse 13 of the Gospel lesson sung?

### Optional Reading & Discussion Question

Read Matthew 21:1–9

What is the importance of Jesus riding into Jerusalem on a donkey and its colt?

## THURSDAY — THE EPISTLE

Read Philippians 2:5–11

How did Christ humble Himself and serve us?

Review *Luther's Small Catechism with Explanation*, question 127 (page 130) and question 141 (page 137)

### CATECHISM CONNECTION

What is the connection of the First Article of the Creed with Explanation and Palmarum?

### Optional Reading & Discussion Question

Read Psalm 31:9–16

What commandment does verse 14 reference?

Review *Luther's Small Catechism with Explanation*, question 87 (pages 102–103) and question 110 (pages 117–118)

## TUESDAY — THE OLD TESTAMENT

Read Zechariah 9:9–12

Jesus rode into Jerusalem on what kind of animal?

What does verse 11 mean?