

FRIDAY — ACTIVITY

Fill in the missing words from the following Scripture verses.

The troubles of my _____ heart _____ are enlarged; bring me out of my distresses.
Consider my _____ affliction _____ and my trouble, and _____ forgive _____
all my sins. — Psalm 25:17-18

Oh give _____ thanks _____ to the LORD, for he is good, for his steadfast _____ love _____
endures forever! Who can utter the mighty deeds of the LORD, or declare all his
praise? _____ Blessed _____ are they who observe justice, who do _____ righteousness _____
at all times! Remember me, O LORD, when you show favor to your people; help
me when you _____ save _____ them. — Psalm 106:1-4

Therefore, since we have been _____ justified _____ by _____ faith _____, we have
_____ peace _____ with God through our Lord Jesus Christ. Through him we have
also obtained access by faith into this _____ grace _____ in which we stand, and we
rejoice in _____ hope _____ of the _____ glory _____ of God. — Romans 5:1-2

Then Jesus answered her, “O woman, great is your _____ faith _____! Be it done
for you as you desire.” And her daughter was _____ healed _____ instantly.
— Matthew 15:28

Remember your _____ mercy _____, O LORD, and your _____ steadfast love _____,
for they have been from of old. Let not my _____ enemies _____ exult over me.
Redeem _____ Israel _____, O God, out of all his troubles. — Psalm 25:6, 2b, 22



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Lambs at Pasture™

Reminiscere — The Second Sunday of Lent

2018

INTROIT

Psalm 25:1-2a, 7-8, 11; antiphon: Psalm 25:6, 2b, 22

Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.

Let not my enemies exult over me.

Redeem Israel, O God, out of all his troubles.

To you, O LORD, I lift up my soul.

O my God, in you I trust; let me not be put to shame.

Remember not the sins of my youth or my transgressions;
**according to your steadfast love remember me,
for the sake of your goodness, O LORD!**

Good and upright is the LORD;
therefore he instructs sinners in the way.

For your name’s sake, O LORD;
pardon my guilt, for it is great.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.

Let not my enemies exult over me.

Redeem Israel, O God, out of all his troubles.

DAILY READINGS & DISCUSSION QUESTIONS

An answer key is available for download at www.stluth.org/lap

MEMORY VERSE

Psalm 25:6, 2b, 22

Remember your mercy, O LORD, and your steadfast love, for they have been from of old. Let not my enemies exult over me. Redeem Israel, O God, out of all his troubles.

HYMN OF THE WEEK: LSB #615 — When in the Hour of Deepest Need

CATECHISM CONNECTION:

The Third Petition of the Lord’s Prayer with Explanation (page 20)

COLLECT OF THE WEEK

O God, You see that of ourselves we have no strength. By your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

DID YOU KNOW?

The second Sunday in Lent is also known as Reminiscere, which, in Latin, means: “Remember (O Lord)”. This is the opening phrase of the Introit – “Remember, O Lord, thy tender mercies and thy loving kindnesses; for they have been ever of old” (Psalm 25:6 KJV).

Sanctification is the process of becoming holy, that is, spiritual growth which follows justification. We are justified through Jesus’ death on the cross. By believing—having faith that Jesus paid the price for our sins, we are led to lead holy lives.

MONDAY — THE PSALM

Read Psalm 121

What do the hills in verse 1 reference?

We are to “look” to the Lord.

What “help” does the Lord provide in this psalm?

The Lord provides everything we need (daily bread) for our good. He is always on guard (protects us from evil) and will not sleep (God is continually taking care of us and does not rest). God is our Keeper and Creator (we are His as He made us).

Review *Luther’s Small Catechism with Explanation*, question 231 (page 198–199)

TUESDAY — THE OLD TESTAMENT

Read Genesis 32:22–32

Who did Jacob take with him across ford of the Jabbok?

Jacob “took his two wives, his two female servants, and his eleven children”.

What name did the Man give Jacob?

Israel (a hebrew name meaning “he who struggles with God”)

WEDNESDAY — THE GOSPEL

Read Matthew 15:21–28

Why was the Canaanite woman asking for Jesus’ help?

Her daughter was possessed by a demon.

Explain how the woman is like a dog (verse 27).

Just as a dog begs for food from its master’s table, the woman is begging for the Lord to heal her daughter.

THURSDAY — THE EPISTLE

Read 1 Thessalonians 4:1–7

What is meant by “how you ought to walk and to please God”? (verse 1)?

Verse 1 is referring to the Law.

“God uses His Law in three ways: to maintain external discipline in society, to lead us to recognize our sin, and to guide Christians so that they will know what is pleasing to Him. These three functions, or uses, of the Law are often described as a curb, mirror, and a rule.” (McCain, Paul Timothy., W. H. T. Dau, and F. Bente. *Concordia: the Lutheran Confessions: A Reader’s Edition of the Book of Concord*. St. Louis, MO: Concordia Pub. House, 2006. Page 485.

What specific instruction is given by the Lord (verse 3)?

We are to “abstain from sexual immorality.”

Which Commandment addresses sexual morality?

The Sixth Commandment: You shall not commit adultery.

What does this mean? We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

Review *Luther’s Small Catechism with Explanation*, question 44 (page 73) and question 215 (pages 186–187)

Optional Reading & Discussion Questions

Romans 5:1–5

What does it mean to be justified by faith?

It is through God’s grace (undeserved love and mercy) He sent His begotten Son to justify (save) us. Through Jesus’ death on the cross, we are now seen as holy (without sin). It is our faith in God’s promise, not works (things that we do), that gives us salvation (eternally with God).

CATECHISM CONNECTION

What is the connection of the Third Petition of the Lord’s Prayer and Reminiscere?

The purpose of prayer is not to conform God’s will to our will, but to shape our will to His will and to receive everything from Him as a gift.