Friday — Activity

Fill in the missing words from	the following Scripture	verses.
The Lord is a	for the opp	ressed, a stronghold in times
of trouble. And those who kn	ow your name put their	,
for you, O LORD, have not for	saken those who seek yo	ou. For the needy shall not
always be forgotten, and the _	of the poo	r shall not perish forever.
Arise, O Lord! Let not man p	orevail. — Psalm 9:9-10,	18-19a
Oh come, let us sing to the	; let us ma	ke a joyful noise to the rock
of our	! — Psalm 95:1	
For I do not want you to be u	naware, brothers, that o	ur fathers were all under the
cloud, and all passed through	the sea, and all were	into
Moses in the cloud and in the	e sea, and all ate the sam	e spiritual food, and all
drank the same spiritual drink	к. For they drank from t	he spiritual Rock that
followed them, and the Rock	was	– 1 Corinthians 10:1-4
So the last will be	, and the first	— Matthew 20:16
I love you, O Lord, my	The I	ord is my
and my	and my	. – Psalm 18:1-2



www.steadfastlutherans.org/parish

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Lambs at Pasture

Septuagesima 2018

Introit

Psalm 18:1-2a, 27, 32, 49; antiphon: Psalm 18:5-6a

The cords of Sheol entangled me;

the snares of death confronted me.

In my distress I called upon the LORD.

From his temple he heard my voice.

I love you, O LORD, my strength.

The Lord is my rock and my fortress and my deliverer.

For you save a humble people,

but the haughty eyes you bring down.

[You have] equipped me with strength and made my way blameless.

For this I will praise you, O LORD, among the nations, and sing to your name.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

The cords of Sheol entangled me;

the snares of death confronted me.

In my distress I called upon the LORD.

From his temple he heard my voice.

Daily Readings & Discussion Questions

An answer key is available for download at www.stluth.org/lap

MEMORY VERSE Psalm 130:1–2

Out of the depths I cry to you, O LORD! O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!

HYMN OF THE WEEK: LSB #555 — Salvation unto Us Has Come

CATECHISM CONNECTION: The Second Part of Holy Baptism

COLLECT OF THE WEEK

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Septuagesima comes from the Latin word for "seventieth." Septuagesima Sunday is approximately 70 days from Easter and is the first day of the Pre-Lenten Season or Shrovetide, which ends on the Shrove Tuesday (the Tuesday before Ash Wednesday).		In the parable of the workers in the vineyard, who is the master of the house who are the workers?	se and
Monday — The Psalm	Read Psalm 95:1-9		
Why does this Psalm instruct us to worship and b	oow down before the Lord?		
		Are the workers hired in the morning being cheated compared to those hir in the day?	ed late
What is meant by "harden your hearts" in verse 8	3?		
		THURSDAY — THE EPISTLE Read 1 Corinthians 9:2	4—10:5
Which verses of this Psalm is sung during Matins	(see LSB pages 219-228)?	How does the runner illustration relate to that of a Christian?	
TUESDAY — THE OLD TESTAMENT What were the people of Israel doing?	Read Exodus 17:1–7	What are verses 10:3-5 warning us of?	
How did Moses get the people of Israel water?		Review Luther's Small Catechism with Explanation, question 298 (page 240)	
		CATECHISM CONNECTION	
		What is the connection of the Second Part of Holy Baptism and Septuages	ima?

Wednesday — The Gospel

Read Matthew 20:1-16

DID YOU KNOW?